

**THE SABHA (LEGISLATIVE COUNCIL) OF THE ALMIGHTY AUTHORITY RAJA YOGIS  
AND THE LOK PASAND SABHA (GATHERING OF THOSE LOVED BY THE PEOPLE)**

Today, Baba is seeing the gathering of the most elevated Brahmins and Raja Yogis of the whole kalpa. On one side there is the Rajya Sabha (Upper House) and the Lok Sabha (Lower House) of that temporary Government. On the other side, there is your Raja Yogi Sabha (Upper House), the Lok Sabha (Lower House), created by the Almighty Authority. Both parties are doing their own work. That limited Lok Sabha is creating its own limited law and order and this Lok Pasand Brahmin Sabha (gathering of Brahmins loved by the People) is creating the kingdom of imperishable law and order. Just as the leaders of that Lok Sabha and the Rajya Sabha do things based on the various ideas created by their small intellect, in the same way, you Raj Sabha and Raja Yogi Sabha of Brahmins are creating things from your ideas for world benefit. There, whatever they do is for their own selfish motives whereas here, it is for world benefit. This is why they are Lok Pasand (loved by the people). If you have selfish motives then you would be called one who does everything according to what your mind wants (man pasand). However, if your ideas are for world benefit, then you are not only Lok Pasand, but also Prabhu Pasand (loved by God). Whenever you create a thought, first check if that thought would be liked by the Father, by God. You would want to do the same as the one you love dearly. Whatever the Father prefers is what you prefer. Those who are liked by God become liked by people also because, whether knowingly or unknowingly, whether seeing or not seeing, who do the people of the world like the most? The fathers of the various religions are loved by the souls of their religion. However, even the fathers of each religion have someone they love most of all and that is the Supreme Father. This is why from time to time everyone's lips call out in different languages to that one Father alone. Those who do everything that the Father likes and also what the people like automatically become loved by their people. Those who are loved by the Father are automatically loved by His people. Ask yourself whether you have received the ticket for the Lok Sabha. The Father has selected you. The Father has accepted and you now belong to Him. However, the Father says every day that it is numberwise. There is a vast difference between the first bead of the rosary of eight and the last bead of the rosary of sixteen thousand. Both beads are Baba's children, but there is so much difference between them. What is the main reason for such a large difference? Why is there so much difference even though each is a child of the one Father?

The first type of children are those who do everything for world benefit, and the second type are those who praise the children who do that work and praise the work itself. The second type only become worthy of receiving praise. One is to do something and the other is to say that it should be done; that it should happen or that they should become that. Even though both types of children belong to the Father, this is why there is so much difference. You have to change "It should be" into "It is". Those who constantly say, "It is, it is" (Hei, hei) always remain free from crying out in distress (Hai, hai). Those who say, "It should be" dance with a lot of enthusiasm sometimes, but when obstacles come, they cry out in distress. They are not the members of the Lok Pasand Sabha (gathering of those who are loved by the people). The parties have many members but there are very few members of the Sabha. Here too, there are many who are members of the Brahmin family, but who wouldn't be entered in the list of members of this Lok Pasand Sabha. They wouldn't be in the list of souls who have a right to claim the constant kingdom of law and order. One are those who claim a right to the throne of the kingdom and the others are

those who claim a right to enter that kingdom. They would claim a right to be in the rosary of sixteen thousand and the kingdom, but would not claim a right to the throne of that kingdom. So, book a ticket for the Lok Pasand Sabha and you will automatically claim the throne of the kingdom.

Today, BapDada went on a tour of His great pilgrimage places. The service centres of this time will be worshipped as the pilgrimage places on the path of devotion. So, whilst touring all the pilgrimage places, Baba saw all the rivers; the Ganges, the Jamuna, the Saraswati and the Gaudowri etc. All the rivers of knowledge were engaged in doing service. At some places, Baba saw some heirs and at other places, He saw those who are to become heirs. At some places, Baba saw those who are extremely close to the royal family and others who are working for the royal family. One are those in the kingdom who issue orders and the others are those who carry out the orders. Baba was seeing and checking the different types of results in the majority of you. At the end, all the results will have to be announced. At this time, Baba is checking everyone's papers. Today, Baba was especially checking the paper of purity. Therefore, He went on a special tour to see how far each Brahmin child's light of purity extends. He saw how far the vibrations of purity of each soul at the service places are able to reach. Baba was checking to see whether the percentage of purity was like a small bulb, a big bulb, a searchlight or a lighthouse. Baba toured all the pilgrimage places to see how much their power of purity was able to transform the atmosphere. The importance of the pilgrimage places depends on the instrument servers who are the true pilgrims. The impact of the vibrations on the atmosphere everywhere is according to the impact of the instrument servers.

So, today, BapDada's timetable was to check the paper of purity. He saw the result at every place. Baba checked the chart of purity from the beginning to the end, from your thoughts to your dreams. BapDada can make His co-operative souls emerge whenever He wants. The tribunal has been remembered. At the end, there will be the Tribunal of those who co-operate with Baba. At present, Baba makes you emerge in the form of the specially loved and co-operative children. Why does He make you emerge? Even BapDada has meetings with small groups. You sometimes have a group meeting of zonal heads, sometimes of serviceable souls, sometimes of servers. BapDada also calls His groups there. Do you remember how, at the beginning, you had groups of those who celebrated with festivity? Each of those groups was fed separately. You have now reached the time of the Bhagawad. The Bhagawad is a very long and complicated story. On the path of devotion, the Bhagawad is much larger than the Gita. Some are interested and others are not interested in listening to the Gita being read, but everyone is interested in listening to the Bhagawad. So, just as children celebrated in happiness in the sakar days, similarly, Baba is now making you children emerge in the subtle region. Baba has to have everyone's papers verified by you children because Baba constantly sees you children as masters. This is why Baba sees all of His instrument children as the senior brothers in every task. How do brothers meet one another? A brother would get something verified by his brother. This is why BapDada is never alone; He is always with you children. He is unable to stay alone anywhere by Himself. This is why, even in the memorial of the effort-makers at the Dilwala temple, He is not alone. He is with the children. Even in the final result of the rosary of victory, He is not alone. He constantly keeps someone or another with Him. Baba makes your complete and perfect angelic form emerge. You must also be receiving that touching. Do you receive this touching every day or only sometimes? You bring the subtle region down here and Baba takes you to the subtle region. Sometimes Baba comes to you and sometimes He calls you to Him. He does this business all day long. Sometimes He plays games with you and sometimes He takes you with Him on service. Sometimes He takes



you with Him to grant visions and sometimes, because some devotees are so stubborn that they are only content when they have a vision of their special deity, He sends you to grant them a vision. Even if the Father were to be revealed in front of them, they would still prefer to have a vision of their special deity. This is why Baba has to send different special deities to the devotees. What else does Baba do? Sometimes He whispers a special mantra into the ears of His especially loving and co-operative children. Why does He do this? Because some tasks are such that only the special souls; only His dearly beloved children, have attained the courage, enthusiasm and powers to become instruments to do that task. When a rocket has to be sent high up, it is given extra power to go there, and then it becomes independent. Similarly, certain tasks come up for which the children need to be given a signal of a second. To receive that touching means to receive a mantra in their ears. Achcha.

Now that you have started the different groups, Baba has told you of the different things that are happening with His groups. Baba told you this because, even now, you can still prepare to take that paper again, because sometimes you are allowed to take a test paper a second time. So, in the paper of purity, you can still do more and have more marks added. Purity is the main foundation. This real knowledge is also recognised by this purity. On the basis of purity, knowledge is easy, yoga is easy, to imbibe divine virtues is easy and to do service is also easy. The foundation of all four subjects is purity. This is why this paper is being checked first. You will be told the results later. Achcha.

To those who are loved by God and loved by God's people in every thought they have; to those who have the right to order their physical senses and make them do everything, that is, those who have a right to the royal court; to those who are constant companions of the Father in their mind and activity for world service; to those who constantly make the atmosphere elevated with their thoughts; to those who spread the vibrations of great bestowers of blessings through their attitude; to such close and co-operative children, BapDada's love, remembrance and namaste.  
**The basis of success is judgement power and controlling power.**

Officers can constantly be successful in their task when they have the specialities of judgement power and controlling power. When officers have these two powers, they can constantly be successful in controlling those below them and become successful in their task. Just as those officers are of that Government, so you too are officers for the many souls in the office of the Godly task of the Pandava Government. That is a limited office and this is an unlimited office. Just as there are officers in the different departments of that Government, in the same way, you are officers of the Pandava Government for the task of world benefit. You have just been told the qualifications of an officer. They are controlling power and judgement power. In this Godly task too, only those who have these two powers can become embodiments of success. When any soul comes in contact with you, you should be able to judge what that soul needs; you should be able to discern the needs of that soul. According to that need, you should be able to make that soul content. With your own controlling power, you should be able to serve others as instruments. Because you have controlling power and are able to control yourself, you create an impact on others with your unshakeable stage when you serve them. Just as those officers have their own qualifications, so you too need this qualification here. If that Government is pleased with someone, they make him a governor. However, here, when you become a server in the service of benefiting the world, you will become a king of the world. By constantly keeping these two powers within yourself you will constantly remain successful.

You are very good officers of the Pandava Government, are you not? You run the office of world benefit very well, do you not? You officers have many chances to do service because

many souls come into contact with you. To bring into contact with God the souls that come into contact with you is also a chance for you to do service. So how many souls do you bring into contact with the Pandava Government? By bringing them into contact so that they can experience peace even once, they will constantly sing your praise. Now open an office to create subjects. Just as you look after that office, similarly, look after this office. You have special power in relating your experiences so that whoever hears your experience will have a special experience. Nowadays, there is plenty of listening and relating but not that much experiencing. Therefore, everyone wants to experience something. You are able to make others experience something to the extent that you are experienced yourself. All of you officers are easy yogis, are you not? Or are you sometimes easy yogis and sometimes yogis who find everything difficult? Those who are constantly easy yogis will be constant yogis. Are you such easy yogis?

**Meeting a group of judges and lawyers: Lokik service is the service to increase contacts.**

Do all of you constantly remain busy in the service of making yourselves free and also of freeing other souls from their many bondages? The physical work of all of you is to free those who are imprisoned somewhere. Is this whole group are of those who free others? Those people become imprisoned by that Government and so you free them. Similarly, when others become influenced by vice and do something wrong, then do you free them or you imprison them? Sometimes they are honest and sometimes they are dishonest. However, in this spiritual task here, you constantly have to set every soul free. So how many souls have you set free? Today is the day for taking your results. How many have you set free? You only do that service in namesake for Godly service. Otherwise, why would you Pandavas give your time to serve those people? You servers remain incognito in order for them to take benefit of the service you do. Just as there is the memorial of how the Pandavas served in an incognito way, similarly, you go there in an incognito form to transform the kingdom of the world. So, do you constantly remain busy in this task? Your mundane service is the service to increase your contacts. Do you constantly keep this aim whilst remaining busy in this service? Now, those of each profession have to increase the number of their equals. Otherwise, those professionals will definitely complain to you people of their profession that you should have at least told your companions! Continue to take whatever chance you get to do double service. Bring all souls who come into contact with you into connection with the Father. Co-operate with them in your mundane service and also show them the path of peace and happiness through this Godly service. Then, everyone will see you as great charitable souls.

**Blessing:** *May you remain free from all karmic bondage and, by remaining constantly attracted by One alone, make the one Father your whole world.*

Constantly remain aware of the experience of belonging to One and none other. Baba alone is your world and nothing else attracts. In the same way, you have no more karmic bondages. There should be no bondage of any of your weak sanskars. Those who still believe they have a right over someone still become angry or arrogant. This too is a karmic bondage. However, when you have the awareness that Baba is your whole world, all your consciousness of "mine" will end and merge in the one Baba. You will then be liberated from all your karmic bondages.

**Slogan:** *Elevated souls are those who overcome all adverse situations through their own stage.*

\*\*\* OM SHANTI \*\*\*